

**Creative Arts  
Division 13  
Philately (Stamps)**

**New Mexico State Fair  
September 9-25, 2011  
(Closed Mondays & Tuesdays)**

**Superintendent  
Thresa Montoya**

**Sponsored by  
The Albuquerque Philatelic Society**

# Creative Arts

## General Rules

1. Entries in this department are limited to residents of New Mexico.
2. Only amateurs who make or craft as a hobby are eligible to compete for prizes.
3. Commercial or professional parties may exhibit for display only if space permits and shall not be judged.
4. No person shall make multiple entries under one class number. Exhibits and parts shall be entered in only one group or section each.
5. Exhibits wrongly classified shall be placed in the proper class.
6. All entries shall comply with the requirements as set forth in the New Mexico State Fair Premium book.
7. The decision of the judges will be final.
8. Please address entries being delivered by UPS, FED EX., etc. in care of New Mexico State Fair, Superintendent, Creative Arts Center, 300 San Pedro NE, Gate 4, Albuquerque, New Mexico 87108. If you mail entries through the United States Post Office, they must be addressed in care of the New Mexico State Fair, Superintendent, Creative Arts Center, P.O. Box 8546, Albuquerque, New Mexico, 87198. **MAILED ENTRIES MUST ARRIVE BY AUGUST 31, 2011.**
9. Exhibitors are responsible for picking up their own exhibits or providing written authorization for pick-up by another individual.
10. Upon presentation of claim checks, all exhibits will be released only on **Monday, September 26th, 9:00 A.M. to 6:00 P.M.** Any exhibits remaining on the Fairgrounds after the designated pick up date of September 26, 2011 will be considered abandoned and shall become the property of the New Mexico State Fair to be disposed of at its discretion.
11. Exhibitor recognizes that marketing of the Fair and its grounds requires use of photography and video. Exhibitor hereby expressly grants to the Fair the irrevocable, assignable right and license to take, use and publish exhibitor images and property without the need for any other approval. Exhibitor also releases the Fair, its agents or assigns, from all claims related to the licenses that have been granted in this release.

### Entry Dates

**Friday, September 2nd**

**8:00 AM to 5:00 PM**

**Saturday, September 3rd**

**8:00 AM to 5:00 PM**

## Special Rules

1. All exhibits, especially covers, must have the exhibitor's name concealed by the exhibitor. Due to space limitations, no exhibits will be accepted for display only.
2. Exhibit must fit cases (21-1/2" x 2-1/2" x 33")
3. First come-space available: 12 total cases (Limit of 3 cases per exhibitor.)

## Awards

### Premiums

	1st	2nd	3rd
	Ribbon	Ribbon	Ribbon
Best of Show.....			Rosettes

(Awarded in Each Section)

## Judging Criteria

1. Evidence of Philatelic and/or Topical Knowledge: 30 points  
(Developed through study or research and written up with exhibits)
  2. Presentation or Eye Appeal: 30 points  
(Material neatly arranged or mounted regardless of rareness or value)
  3. Condition of Material: 30 points  
(Mint stamps well centered, used undamaged and neatly canceled)
  4. Special Appeal: 10 points  
(Outstanding exhibits showing any other exceptional merits not mentioned above)
- Total 100 points

# **Section 468**

## **Classes 1-6**

1. Stamps, U.S. 19th Century
2. Stamps or Covers, U.S. Commemorative
3. Stamps, Topical Collections, Animals
4. Stamps, British Empire
5. Stamps, General Foreign, including Europe and Colonies
6. Stamps, Latin America